## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE
Commissioner for Patents

P.O. Box 1450 Alexandria, Virginia 22313-1450 or <u>Fax</u> (571)-273-2885

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maintenance fee notifications.  CURRENT CORRESPONDENCE ADDRESS (Note: Use Black 1 for any change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
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EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205				Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.			
						(Depositor's name)	
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						(Date)	
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/507,318	09/10/2004		Sven Bjorkgard		66629 (54748)	9062	
TITLE OF INVENTION: C	COUPLING		•				
APPLN, TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE	FEE TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1400	\$300	\$0	\$1700	10/26/2007	
EXAMIN	ER	ART UNIT	CLASS-SUBCLASS				
SY, MARIAN	IO ONG	3683	267-141300	•			
<ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> </ol>			2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys  Edwards Angell Palmer  & Dodge LLP				
Change of correspond Address form PTO/SB/1	dence address (or Cha 22) attached.	nge of Correspondence	(1) the names of up to or agents OR, alternativ		, ,		
"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
3. ASSIGNEE NAME AND	RESIDENCE DATA	TO BE PRINTED ON T	THE PATENT (print or typ	e)			
PLEASE NOTE: Unless recordation as set forth in	s an assignee is identi n 37 CFR 3.11. Comp	fied below, no assignee letion of this form is NO	data will appear on the pa I a substitute for filing an a	tent. If an assigne	e is identified below, the d	ocument has been filed for	
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)							
Kongsberg Automotive ASA Kongsberg, Norway							
Please check the appropriate	e assignee category or	categories (will not be pr	inted on the patent):	Individual 🖾 Cor	poration or other private gre	oup entity Government	
4a. The following fee(s) are  Issue Fee		4b	Payment of Fec(s): (Pleas	se first reapply any	previously paid issue fee	shown above)	
Publication Fee (No s		ermitted)	☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.				
Advance Order - # of	f Copies	***************************************	The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 04-1105 (enclose an extra copy of this form).				
5. Change in Entity Status							
a. Applicant claims Si			b. Applicant is no long	er claiming SMALI	LENTITY status, See 37 Cl	FR 1.27(g)(2).	
NOTE: The Issue Fee and Pinterest as shown by the reco	ords of the United Stat	es Patent and Trademark	I from anyone other than th Office.	e applicant; a regist	ered attorney or agent; or the	ne assignee or other party in	
Authorized Signature	The A		A A A A A A A A A A A A A A A A A A A	Date <u>Octo</u>	ber 26, 2007		
Typed or printed name	Steven M.	Jensen	Registration No. 42,693				
This collection of informatic an application. Confidentiali submitting the completed ap this form and/or suggestions Box 1450, Alexandria, Virgi Alexandria, Virginia 22313-					e public which is to file (and inutes to complete, including ments on the amount of the rademark Office, U.S. Dept SEND TO: Commissioner is splays a valid OMB control		